Action Item 7

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER						ATE	October 11	, 2017	
MOTOR CARRIER MATTER					D	OCKET NO.	2017-10-E		
UTILITIES N	MATTER			✓	C	RDER NO.	2017-647		
THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.									
SUBJECT:									
							<u>d Resource P</u> vene Filed on	<u>lan (IRP)</u> - Behalf of South	
						Alliance for C		benan or boath	
COMMISSI									
Grant the Petition to Intervene Filed on Behalf of South Carolina Coastal Conservation League and Southern Alliance for Clean Energy.									
				- 37					
PRESIDING: Whitfield				SESSIC	N: <u>Regular</u>	TIME: 2:0	00 p.m.		
	MOTION	YES	NO	OTHER					
ELAM		✓							
FLEMING	✓	✓							
HALL		✓							
HAMILTON		✓							
HOWARD		✓							
RANDALL		✓							
WHITFIELD		✓							
(CEAL)						DECOD	DED BY: <u>J. Scl</u>	hmiodina	
(SEAL)					RECOR	UED BY: <u>J. 30</u>	<u>iiiiiediiig</u>		
25	MISS								